THE WORD OF GOD

Easter Acclamation (stand)	BOOK OF COMMON PRAYER (BCP), p. 323	
Collect for Purity		
Song of Praise, said Glory to God in t	he highest BCP, p. 324	
Collect of the Day (stand)	LECTIONARY INSERT	
The Lessons All sit for the Lessons of	and the Psalm LECTIONARY INSERT	
First Reading	Genesis 11:1-9	
Psalm 104:25-35, 37		
Second Reading	Acts 2:1-21	
The Holy Gospel (stand)	John 14:8-27	
Response before the Gospel	Glory be to thee, O Lord.	
Response after the Gospel P	raise be to thee, O Christ.	
The Sermon	The Rev. Terri Ann Grotzinger	
The Renewal of Baptismal Vows (star	<i>BCP</i> , p. 292	
The Prayers of the People	<i>BCP</i> , p. 328	
Announcements and Birthday Prayer,	#50 <i>BCP</i> , p. 830	

THE HOLY COMMUNION

The service continues in the ENRICHING OUR WORSHIP I	NSERT.				
Doxology (stand) Say in unison as the Offering is received and blessed:					
All things come of thee, O Lord, and of thine own have we given thee.					
The Great Thanksgiving: Eucharistic Prayer 3 ENRICHING OUR WORSHIP INSERT					
The Sursum Corda: Lift up your hearts					
The Sanctus: Holy, holy, holy Lord, said (stand)	EOW INSERT				
The congregation may stand or kneel					
The Lord's Prayer	EOW INSERT				
The Breaking of the Bread					
Postcommunion Prayer (stand or kneel)	EOW INSERT				
The Blessing					
The Dismissal <i>All respond:</i> Thanks be to God. Alleluia, alleluia.	<i>BCP</i> , p. 339				

NOTE THE FOLLOWING LITURGICAL CHANGES: During the Great Fifty Days of Easter through Pentecost Christians often made liturgical changes which emphasized the distinctive nature of Eastertide. One was to omit the saying of the public Confession of Sin to emphasize the ultimate defeat of sin and death that took place on the cross. Another was to remain standing during the Eucharistic Prayer as a sign of the shift from the penitential time of Lent to the festal nature of Eastertide (from canon law of the Council of Nicea). We have removed the formal Confession of Sin and encourage standing during the Eucharistic Prayer as you are able.

THE FLOWERS ON THE ALTAR are given to the glory of God and in thanksgiving by the people of Holy Spirit Episcopal Church.

10:15 A.M. Holy Baptism and Holy Eucharist, Rite II

Prelude Come, Holy Ghost	Duruflé
THE WORD OF GOD	U marks #610
Hymn Ye watchers and ye holy ones	<i>HYMNAL</i> , #618
Easter Acclamation (stand) BOOK OF COMMON Collect for Purity	<i>N PRAYER (BCP)</i> , p. 299
Song of praise, sung Glory to God in the highest Hymnal "S" refers to Service Music, printed at the fr	HYMNAL, S 278 ont of the Hymnal.
Collect of the Day (stand)	LECTIONARY INSERT
The Lessons All sit for the Lessons and the Psalm	Lectionary Insert
First Reading Psalm 104:25-35, 37	Genesis 11:1-9
Second Reading	Acts 2:1-21
Hymn Come down, O Love divine	<i>HYMNAL</i> , #516
The Holy Gospel (stand)	John 14:8-27
Response before the Gospel Glory to you, Lord	Christ.
Response after the Gospel Praise to you, Lord	
	v. Terri Ann Grotzinger
HOLY BAPTISM	
Hymn We know that Christ is raised and dies no more	HYMNAL, #296
Presentation and Examination of the Candidates (stand) ELIANNA BENNETT	<i>BCP</i> , p. 301
The Baptismal Covenant (stand)	<i>BCP</i> , p. 304
Prayers for the Candidates	<i>BCP</i> , p. 305
Thanksgiving over the water	<i>BCP</i> , p. 306
The Baptism (sit)	<i>BCP</i> , p. 307
The Peace	
THE HOLY COMMUNION	
At the Offertory Inspiration	arr. Siegfried
The angels in heaven	
Doxology The service continues in the ENRICHING OUR WC	<i>Hymnal</i> , vs. 3, #380 Drship Insert.
The Great Thanksgiving: Eucharistic Prayer 3 ENRICHIN	
The Sursum Corda: Lift up your hearts, said	EOW INSERT

The Sursum Corda. Ent up your hearts, said	LOW INSERT
The Sanctus: Holy, holy, holy Lord, sung	HYMNAL, S 128
The choir will sit. The congregation may star	nd or kneel.
The Lord's Prayer	EOW INSERT
The Breaking of the Bread	
Fraction Anthem: Christ our Passover, sung	HYMNAL, S 154
Music at Communion	
Come, Holy Ghost, our souls inspire	THE HYMNAL 1982
Praise the spirit in creation	Hymnal, #507

Postcommunion Prayer (stand or kneel)EOW INSERTThe BlessingHymn O God, our help in ages pastHYMNAL, #680The Dismissal All respond: Thanks be to God. Alleluia, alleluia.Postlude Come, Holy GhostBach

PARISH CALENDAR, May 15 - 21, 2016

Today	12 noon-2 p.m.	REAL CONNECTION: FROM FARM TO
		TABLE TO HEART
	6 p.m7:30 p.m.	YOUTH GROUP meets, parish hall
Tuesday	9:30 a.m.	ALTAR GUILD MAINTENANCE, kitchen
Wednesday	8:30 a.m.	SOCIAL ACTION PRAYER GROUP
		meets, Guild Room
	6:30 p.m.	MIC DISCERNMENT REPORTING,
		parish hall
Thursday	2 p.m.	HOLY EUCHARIST, The Village
	5 p.m.	EDUCATION FOR MINISTRY, office

ADMINISTRATION OF COMMUNION: All baptized persons are welcome to receive Holy Communion. **Gluten-free communion wafers** are available; just ask when you come to the altar rail. If you would prefer a blessing, please indicate by crossing your arms over your chest at the altar rail. Parents are encouraged to bring children to receive Communion or a blessing.

NEWCOMERS AND GUESTS are always welcome at Holy Spirit Parish. Our service uses two books located in the pew. *The Book of Common Prayer* and *The Hymnal 1982*. We hope you will take a moment to complete the white Visitor's Card in the pew and place it in the offertory plate as it passes, or if you prefer, please sign the Guest Book by the coat rack as you leave the church.

Preacher and Celebrant: The Rev. Terri Ann Grotzinger Deacon: The Rev. Anita Rognas Organist/Choir Director: Dr. Nancy Cooper Dove Kite: Mark Dvarishkis Altar Guild: Bev Maas, Catherine Durand, Mary Lou Strand Lectors: Dorcie Dvarishkis, Lucia Work, Scott Jourdonnais Chalice Bearers: Dorcie Dvarishkis, Lucia Work, Scott Jourdonnais Acolytes: Dorcie Dvarishkis, John Cummings, Haley Pauldine, Tanya Lodahl Ushers: Gary Swartz, Gael Harris Counters: Carla Mettling, Margaret Borg Coffee Hour Hosts: Judy Parock and Wendy Kuhn



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HOLY SPIRIT EPISCOPAL CHURCH

The Day of Pentecost: Whitsunday May 15, 2016 8 a.m., The Holy Eucharist, Rite I; BCP, p. 323 10:15 a.m., Holy Baptism and the Holy Eucharist, Rite II



The vision of Holy Spirit Episcopal Church: We cultivate, challenge and live our faith in Christ through commitment to each other and the world.