

THE WORD OF GOD

Opening Acclamation (stand)	<i>BOOK OF COMMON PRAYER (BCP)</i> , p. 323
Collect for Purity	
Song of Praise, said <i>Glory to God in the highest</i>	<i>BCP</i> , p. 324
Collect of the Day (stand)	<i>LECTIONARY INSERT</i>
The Lessons <i>All sit for the Lessons and the Psalm</i>	<i>LECTIONARY INSERT</i>
First Reading	Proverbs 8:1-4, 22-31
Psalm 8	
Second Reading	Romans 5:1-5
The Holy Gospel (stand)	John 16:12-15
<i>Response before the Gospel</i> Glory be to thee, O Lord.	
<i>Response after the Gospel</i> Praise be to thee, O Christ.	
The Sermon	The Rev. Terri Ann Grotzinger
The Nicene Creed (stand)	<i>BCP</i> , p. 326
The Prayers of the People	<i>BCP</i> , p. 328
Confession of Sin (all kneel)	<i>BCP</i> , p. 330
Absolution	<i>BCP</i> , p. 332
The Peace	<i>BCP</i> , p. 332
Announcements and Birthday Prayer, #50	<i>BCP</i> , p. 830

THE HOLY COMMUNION

Doxology (stand) <i>Say in unison as the Offering is received and blessed:</i>	
All things come of thee, O Lord, and of thine own have we given thee.	
The Great Thanksgiving: Eucharistic Prayer 1	<i>BCP</i> , p. 333
The Sursum Corda: Lift up your hearts	
The Sanctus: Holy, holy, holy Lord, said (stand)	<i>BCP</i> , p. 334
<i>The service continues on page 334 of THE BOOK OF COMMON PRAYER.</i>	
<i>The congregation may stand or kneel</i>	
The Lord's Prayer	<i>BCP</i> , p. 336
The Breaking of the Bread	<i>BCP</i> , p. 337
Postcommunion Prayer (stand or kneel)	<i>BCP</i> , p. 339
The Blessing	
The Dismissal <i>All respond:</i> Thanks be to God.	<i>BCP</i> , p. 339

THE FLOWERS ON THE ALTAR are given to the glory of God and in loving memory of Thomas C. Mitchell, by Mary Mitchell; and in loving memory of Bob's parents, Bob and Elinor Deaton, by Bob and Lucy Deaton.

NEWCOMERS AND GUESTS are always welcome at Holy Spirit Parish. Our service uses the two books located in the pew: *The Book of Common Prayer* and *The Hymnal 1982*. We hope you will take a moment to complete the white Visitor's Card in the pew and place it in the offertory plate as it passes, or if you prefer, please sign the Guest Book at the back of the church.

Prelude <i>Praeludium in D</i>	Buxtehude
Hymn <i>Holy, holy, holy! Lord God Almighty!</i>	<i>HYMNAL</i> , #362
Opening Acclamation (stand)	<i>BOOK OF COMMON PRAYER (BCP)</i> , p. 355
Collect for Purity	
Song of praise, sung <i>Glory to God in the highest</i>	<i>HYMNAL</i> , S 278
<i>Hymnal "S" refers to Service Music, printed at the front of the Hymnal.</i>	
Collect of the Day (stand)	<i>LECTIONARY INSERT</i>
The Lessons <i>All sit for the Lessons and the Psalm</i>	<i>LECTIONARY INSERT</i>
First Reading	Proverbs 8:1-4, 22-31
Canticle 13, sung by choir	<i>HYMNAL</i> , S 236
Second Reading	Romans 5:1-5
Hymn <i>Immortal, invisible, God only wise</i>	<i>HYMNAL</i> , #423
The Holy Gospel (stand)	John 16:12-15
<i>Response before the Gospel</i> Glory to you, Lord Christ.	
<i>Response after the Gospel</i> Praise to you, Lord Christ.	
The Sermon	The Rev. Terri Ann Grotzinger
The Nicene Creed (stand)	<i>BCP</i> , p. 358
Prayers of the People, Form VI	<i>BCP</i> , p. 392
Confession and Absolution	<i>BCP</i> , p. 393
The Peace	<i>BCP</i> , p. 360
Announcements and Birthday Prayer, #50	<i>BCP</i> , p. 830

THE HOLY COMMUNION

At the Offertory <i>The Apple Tree</i>	arr. Scott
Doxology	<i>HYMNAL</i> , vs. 3, #380
The Great Thanksgiving: Eucharistic Prayer C	<i>BCP</i> , p. 369
The Sursum Corda: Lift up your hearts, said	<i>BCP</i> , p. 370
The Sanctus: Holy, holy, holy Lord, sung	<i>HYMNAL</i> , S 128
<i>The service continues on page 371 of THE BOOK OF COMMON PRAYER.</i>	
<i>The choir will sit. The congregation may stand or kneel.</i>	
The Lord's Prayer	<i>BCP</i> , p. 364
The Breaking of the Bread	
Christ our Passover	
Music at Communion	
<i>All things bright and beautiful</i>	<i>HYMNAL</i> , #405
<i>Let all mortal flesh keep silence</i>	<i>HYMNAL</i> , #324
Postcommunion Prayer (stand or kneel)	<i>BCP</i> , p. 365
The Blessing	
Hymn <i>Holy Father, great Creator</i>	<i>HYMNAL</i> , #368
The Dismissal <i>All respond:</i> Thanks be to God.	
Postlude <i>Our Father in Heaven</i>	Bach

PARISH CALENDAR, May 22 – 28, 2015

Today	Both services 6:30 p.m.-8 p.m.	MIC CELEBRATION YOUTH PACK HIKE up Mount Jumbo
Wednesday	8:30 a.m.	SOCIAL ACTION PRAYER GROUP, Guild Room
Thursday	9:30 a.m. 5 p.m.	ALTAR GUILD EUCHARIST AND BUSINESS MEETING, Guild Room EDUCATION FOR MINISTRY meets, church office

ADMINISTRATION OF COMMUNION: All baptized persons are welcome to receive Holy Communion. **Gluten-free communion wafers** are available; just ask when you come to the altar rail. If you would prefer a blessing, please indicate by crossing your arms over your chest at the altar rail. Parents are encouraged to bring children to receive Communion or a blessing.

The proceeds from our **BIRTHDAY AND ANNIVERSARY OFFERINGS** go to Episcopal Relief & Development's Global Needs Fund. The Global Needs Fund allows Episcopal Relief & Development to fight poverty and disease worldwide by helping people sustain healthier, safer and more productive lives.

BE SURE TO PICK UP YOUR NAME TAG from the boards at the back of the church. If you have joined Holy Spirit in the last few weeks and do not have a name tag, please make a "visitor" name tag, and we will make you a permanent name tag.

Participants in the services

Preacher and Celebrant: The Rev. Terri Ann Grotzinger

Deacon: The Rev. Myrna Chaney

Organist/Choir Director: Dr. Nancy Cooper

Altar Guild: Doreen Shafizadeh, Lori Cordis

Lectors: Fred MacInnes, Jeff Serviss, Lucy Deaton

Chalice Bearers: Fred MacInnes, Jeff Serviss, Lucy Deaton

Intercessor: Don Gisselbeck

Acolytes: Bev Maas, Emma Blonda, Hannah Jourdonnais, Carson Brandt

Ushers: Gary and Holly Swartz

Counters: Ann Suter, Paul Polzin

Coffee Hour Hosts: Ed and Laura Taylor



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HOLY SPIRIT

EPISCOPAL CHURCH

The First Sunday after Pentecost: Trinity Sunday

May 22, 2016

8 a.m., The Holy Eucharist, Rite I; BCP, p. 323

10:15 a.m., The Holy Eucharist, Rite II; BCP, p. 355



The vision of Holy Spirit Episcopal Church:
We cultivate, challenge and live our faith in Christ through
commitment to each other and the world.