8 A.M. The Holy Eucharist, Rite I; page 323

THE WORD OF GOD

Opening Acclamation (stand)	BOOK OF COMMON PRAYER (BCP), p. 323
Collect for Purity	
Song of Praise, said Glory to God in	<i>the highest</i> BCP, p. 324
Collect of the Day (stand)	Lectionary Insert
The Lessons All sit for the Lessons	and the Psalm LECTIONARY INSERT
First Reading	1 Kings 19:1-4, 8-15a
Psalm 42	
Second Reading	Galatians 3:23-29
The Holy Gospel (stand)	Luke 8:26-39
Response before the Gospel	Glory be to thee, O Lord.
Response after the Gospel	Praise be to thee, O Christ.
The Sermon	The Rev. Terri Ann Grotzinger
The Nicene Creed (stand)	<i>BCP</i> , p. 326
The Prayers of the People	<i>BCP</i> , p. 328
Confession of Sin (all kneel)	<i>BCP</i> , p. 330
Absolution	<i>BCP</i> , p. 332
The Peace	<i>BCP</i> , p. 332
Announcements and Birthday Prayer	-
THE HOLY COMMUNION	
Doxology (stand) Say in unison as	the Offering is received and blessed:
	, and of thine own have we given thee.
The Great Thanksgiving: Eucharistic	Prayer 1 <i>BCP</i> , p. 333
The Sursum Corda: Lift up your he	
The Sanctus: Holy, holy, holy Lord	, said (<i>stand</i>) BCP, p. 334
	2 334 of THE BOOK OF COMMON PRAYER.
	ation may stand or kneel
The Lord's Prayer	<i>BCP</i> , p. 336
The Breaking of the Bread	<i>BCP</i> , p. 337
Postcommunion Prayer (stand or kne	
The Blessing	
The Dismissal All respond: Thank	s be to God. <i>BCP</i> , p. 339

WHY THE TABLE ALTAR FOR EUCHARIST THIS SUMMER? Just as

we get renewed with the change to the long days and warm temperatures of summer, so too our worship life can benefit from a liturgical change for a time. A different word, a change in our body positions, or in the music we sing sharpens our awareness in the moment. It may feel odd or even uncomfortable initially for some. For others it may be a nice surprise. I ask that we enter into the experience and consider what we are feeling and thinking, and why. Then attend in the same way to how it feels and what we are thinking when we return to the fixed altar in September.

- Rev. Terri+

10:15 A.M. The Holy Eucharist, Rite II; page 355

Prelude Pastorale Watson Hymn O worship the King, all glorious above!	Cloister-Garth Brewer HYMNAL, #388			
	ON PRAYER (BCP), p. 355			
Collect for Purity	on i milen (bei), p. 555			
Song of praise, said Glory to God in the highest	<i>BCP</i> , p. 356			
Collect of the Day (stand)	LECTIONARY INSERT			
The Lessons All sit for the Lessons and the Psalm	Lectionary Insert			
First Reading	1 Kings 19:1-4, 8-15a			
Psalm 42	0			
Second Reading	Galatians 3:23-29			
Hymn In Christ there is no East or West	Hymnal, #529			
The Holy Gospel (stand)	Luke 8:26-39			
Response before the Gospel Glory to you, Lord	d Christ.			
Response after the Gospel Praise to you, Lord Christ.				
The Sermon The R	ev. Terri Ann Grotzinger			
The Nicene Creed (stand)	<i>BCP</i> , p. 358			
Prayers of the People, Form VI	<i>BCP</i> , p. 392			
Confession and Absolution	<i>BCP</i> , p. 393			
The Peace	<i>BCP</i> , p. 360			
Announcements and Birthday Prayer, #50	<i>BCP</i> , p. 830			
THE HOLY COMMUNION				
Doxology (stand)	HYMNAL, vs. 3, #380			
The Great Thanksgiving: Eucharistic Prayer B	<i>BCP</i> , p. 367			
The Sursum Corda: Lift up your hearts, said	<i>BCP</i> , p. 367			
The Sanctus: Holy, holy, holy Lord, said	<i>BCP</i> , p. 367			
<i>The service continues on page 368 of</i> THE BOOK OF COMMON PRAYER.				
The congregation may stand or kneel.				
The Lord's Prayer	<i>BCP</i> , p. 364			
The Breaking of the Bread				
Christ our Passover				
Postcommunion Prayer (stand or kneel)	<i>BCP</i> , p. 365			
The Blessing				
Hymn Come, thou fount of every blessing	HYMNAL, #686			
The Dismissal <i>All respond:</i> Thanks be to God.				
Postlude Come, thou fount	Martinson			

THE FLOWERS ON THE ALTAR are given to the glory of God and in loving memory of her father, Walter M. Parock, by Judy Parock.

NEWCOMERS AND GUESTS are always welcome at Holy Spirit Parish. We hope you will take a moment to complete the white Visitor's Card in the pew and place it in the offertory plate as it passes, or if you prefer, please sign the Guest Book at the back of the church.

PARISH CALENDAR, June 19 – 25, 2016

Monday	9 a.m12 noon	VACATION BIBLE SCHOOL
5	9:30 a.m.	ALTAR GUILD MAINTENANCE, kitchen
Tuesday	9 a.m12 noon	VACATION BIBLE SCHOOL
Wednesday	8:30 a.m.	SOCIAL ACTION PRAYER GROUP,
		Guild Room
	9 a.m12 noon	VACATION BIBLE SCHOOL
Thursday	9 a.m12 noon	VACATION BIBLE SCHOOL
Friday	9 a.m12 noon	VACATION BIBLE SCHOOL
	6 p.m.	CHURCH POTLUCK, church courtyard

ADMINISTRATION OF COMMUNION: All baptized persons are welcome to receive Holy Communion. **Gluten-free communion wafers** are available; just ask when you come to the altar rail. If you would prefer a blessing, please indicate by crossing your arms over your chest at the altar rail. Parents are encouraged to bring children to receive Communion or a blessing.

The proceeds from our **BIRTHDAY AND ANNIVERSARY OFFERINGS** go to Episcopal Relief & Development's Global Needs Fund. The Global Needs Fund allows Episcopal Relief & Development to fight poverty and disease worldwide by helping people sustain healthier, safer and more productive lives.

BE SURE TO PICK UP YOUR NAME TAG from the boards at the back of the church. If you have joined Holy Spirit in the last few weeks and do not have a name tag, please make a "visitor" name tag, and we will make you a permanent name tag.

Participants in the services

Preacher and Celebrant: The Rev. Terri Ann Grotzinger Deacon: The Rev. Myrna Chaney Organist/Choir Director: Dr. Nancy Cooper Altar Guild: Lori Cordis, Marva Gallegos, Barb Hosier Lectors: Bill Earhart, Nancy Errebo, Don Gisselbeck Chalice Bearers: Bill Earhart, Don Gisselbeck, Pat King Intercessor: Jocelyn Siler Acolytes: Bill Earhart, Pat King Ushers: Alice and Dick Dailey, Gary Swartz Counters: Lance Collister, Carla Mettling



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HOLY SPIRIT EPISCOPAL CHURCH

The Fifth Sunday after Pentecost June 19, 2016 8 a.m., The Holy Eucharist, Rite I; BCP, p. 323 10:15 a.m., The Holy Eucharist, Rite II; BCP, p. 355



The vision of Holy Spirit Episcopal Church: We cultivate, challenge and live our faith in Christ through commitment to each other and the world.