

THE WORD OF GOD

Opening Acclamation (stand)	<i>BOOK OF COMMON PRAYER (BCP)</i> , p. 323
Collect for Purity	
Song of Praise, said <i>Glory to God in the highest</i>	<i>BCP</i> , p. 324
Collect of the Day (stand)	<i>LECTIONARY INSERT</i>
The Lessons <i>All sit for the Lessons and the Psalm</i>	<i>LECTIONARY INSERT</i>
First Reading	Isaiah 1:1, 10-20
Psalm 50:1-8, 23-24	
Second Reading	Hebrews 11:1-3, 8-16
The Holy Gospel (stand)	Luke 12:32-40
<i>Response before the Gospel</i> Glory be to thee, O Lord.	
<i>Response after the Gospel</i> Praise be to thee, O Christ.	
The Sermon	The Rev. Terri Ann Grotzinger
The Nicene Creed (stand)	<i>BCP</i> , p. 326
The Prayers of the People	<i>BCP</i> , p. 328
Confession of Sin (all kneel)	<i>BCP</i> , p. 330
Absolution	<i>BCP</i> , p. 332
The Peace	<i>BCP</i> , p. 332
Announcements and Birthday Prayer, #50	<i>BCP</i> , p. 830

THE HOLY COMMUNION

Doxology (stand) <i>Say in unison as the Offering is received and blessed:</i>	
All things come of thee, O Lord, and of thine own have we given thee.	
The Great Thanksgiving: Eucharistic Prayer 1	<i>BCP</i> , p. 333
The Sursum Corda: Lift up your hearts	
The Sanctus: Holy, holy, holy Lord, said (stand)	<i>BCP</i> , p. 334
<i>The service continues on page 334 of THE BOOK OF COMMON PRAYER.</i>	
<i>The congregation may stand or kneel</i>	
The Lord's Prayer	<i>BCP</i> , p. 336
The Breaking of the Bread	<i>BCP</i> , p. 337
Postcommunion Prayer (stand or kneel)	<i>BCP</i> , p. 339
The Blessing	
The Dismissal <i>All respond:</i> Thanks be to God.	<i>BCP</i> , p. 339

WHY THE TABLE ALTAR FOR EUCHARIST THIS SUMMER? Just as we get renewed with the change to the long days and warm temperatures of summer, so too our worship life can benefit from a liturgical change for a time. A different word, a change in our body positions, or in the music we sing sharpens our awareness in the moment. It may feel odd or even uncomfortable initially for some. For others it may be a nice surprise. I ask that we enter into the experience and consider what we are feeling and thinking, and why. Then attend in the same way to how it feels and what we are thinking when we return to the fixed altar in late August.

– REV. TERRI+

Prelude <i>Two Voluntaries</i>	Boyce
Hymn <i>How firm a foundation, ye saints of the Lord</i>	<i>HYMNAL</i> , #637
Opening Acclamation (stand)	<i>BOOK OF COMMON PRAYER (BCP)</i> , p. 355
Collect for Purity	
Song of praise, said <i>Glory to God in the highest</i>	<i>BCP</i> , p. 356
Collect of the Day (stand)	<i>LECTIONARY INSERT</i>
The Lessons <i>All sit for the Lessons and the Psalm</i>	<i>LECTIONARY INSERT</i>
First Reading	Isaiah 1:1, 10-20
Psalm 50:1-8, 23-24	
Second Reading	Hebrews 11:1-3, 8-16
Hymn <i>Fairest Lord Jesus</i>	<i>HYMNAL</i> , #383
The Holy Gospel (stand)	Luke 12:32-40
<i>Response before the Gospel</i> Glory to you, Lord Christ.	
<i>Response after the Gospel</i> Praise to you, Lord Christ.	
The Sermon	The Rev. Terri Ann Grotzinger
The Nicene Creed (stand)	<i>BCP</i> , p. 358
Prayers of the People, Form III	<i>BCP</i> , p. 387
Confession and Absolution	<i>BCP</i> , p. 360
The Peace	<i>BCP</i> , p. 360
Announcements and Birthday Prayer, #50	<i>BCP</i> , p. 830

THE HOLY COMMUNION

At the Offertory <i>Lord, for Thy Tender Mercies' Sake</i>	Farrant
Doxology (stand)	<i>HYMNAL</i> , vs. 3, #380
The Great Thanksgiving: Eucharistic Prayer A	<i>BCP</i> , p. 361
The Sursum Corda: Lift up your hearts, said	<i>BCP</i> , p. 361
The Sanctus: Holy, holy, holy Lord, said	<i>BCP</i> , p. 362
<i>The service continues on page 362 of THE BOOK OF COMMON PRAYER.</i>	
<i>The congregation may stand or kneel.</i>	
The Lord's Prayer	<i>BCP</i> , p. 364
The Breaking of the Bread	
Christ our Passover	
Music at Communion	
<i>If Ye Love Me</i>	
<i>The Lord Bless You and Keep You</i>	
Postcommunion Prayer (stand or kneel)	<i>BCP</i> , p. 365
The Blessing	
Hymn <i>What does the Lord require</i>	<i>HYMNAL</i> , #605
The Dismissal <i>All respond:</i> Thanks be to God.	
Postlude <i>Allegro in D</i>	Handel

THE FLOWERS ON THE ALTAR are given in loving memory of my parents, Helen and Francis Fowler, by Nancy Correia White.

PARISH CALENDAR, August 7 – 13, 2016

Today	Both services	BACK TO SCHOOL BASH BOOK DONATIONS AND CLOTHING DRIVE MONTHLY FOOD DRIVE for Missoula Food Bank
Monday	1 p.m.-8:20 p.m.	NO VESTRY MEETING IN AUGUST PICTORIAL DIRECTORY PHOTOS, parish hall
	6 p.m.	WORLD RELIGIONS STUDY GROUP, Tower Room
Tuesday	12 noon	STAFF MEETING, Finn and Porter
	1 p.m.-8:20 p.m.	PICTORIAL DIRECTORY PHOTOS, parish hall
Wednesday	1 p.m.-8:20 p.m.	PICTORIAL DIRECTORY PHOTOS, parish hall
	12:30 p.m.	SOCIAL ACTION PRAYER GROUP, Tower Room
Thursday	10 a.m.-4:50 p.m.	PICTORIAL DIRECTORY PHOTOS, parish hall
	3:30 p.m.	HOLY EUCHARIST, The Springs

ADMINISTRATION OF COMMUNION: All baptized persons are welcome to receive Holy Communion. **Gluten-free communion wafers** are available; just ask when you come to the altar rail. If you would prefer a blessing, please indicate by crossing your arms over your chest at the altar rail. Parents are encouraged to bring children to receive Communion or a blessing.

NEWCOMERS AND GUESTS are always welcome at Holy Spirit Parish. We hope you will take a moment to complete the white Visitor's Card in the pew and place it in the offertory plate as it passes, or if you prefer, please sign the Guest Book at the back of the church.

Preacher and Celebrant: The Rev. Terri Ann Grotzinger

Deacon: The Rev. Anita Rognas

Organist/Choir Director: Dr. Nancy Cooper

Altar Guild: A'Lisa Scott, Mary Lou Cordis, Barb Hosier

Lectors: Lori Cordis, Lucia Work, Nancy Errebo

Chalice Bearers: Lori Cordis, Lucia Work, Gary Swartz

Intercessor: Donna Brummett

Acolytes: Lori Cordis, Tim Iudicello

Ushers: Laura and Ed Taylor

Counters: Karen Shelly, Ann Suter

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HOLY SPIRIT

EPISCOPAL CHURCH

The Twelfth Sunday after Pentecost

August 7, 2016

8 a.m., The Holy Eucharist, Rite I; BCP, p. 323

10:15 a.m., The Holy Eucharist, Rite II; BCP, p. 355



"Receive the Holy Spirit."
John 20:22

*The vision of Holy Spirit Episcopal Church:
We cultivate, challenge and live our faith in Christ through
commitment to each other and the world.*