

## 12 NOON and 7 P.M. Ash Wednesday; page 264

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### THE ENTRANCE

Salutation (*stand*) *BOOK OF COMMON PRAYER (BCP)*, p. 264  
Collect of the Day (*stand*) *LECTIONARY INSERT*

### THE WORD OF GOD

The Lessons *All sit for the Lessons and the Psalm* *LECTIONARY INSERT*  
First Reading *Isaiah 58:1-12*  
Psalm 103  
Second Reading 2 Corinthians 5:20b—6:10  
The Holy Gospel (*stand*) *Matthew 6:1-6, 16-21*  
*Response before the Gospel* Glory be to thee, O Lord.  
*Response after the Gospel* Praise be to thee, O Christ.  
The Sermon *The Rev. Bill Baumgarten*  
*After the Sermon, all stand, and the Celebrant invites the people to the observance of a Holy Lent.*

**THE BIDDING** (*stand*) *BCP*, p. 264  
*Silence is then kept for a time, all kneeling.*

**THE BLESSING AND IMPOSITION OF ASHES** (*kneel*) *BCP*, p. 265  
*Come forward at this time for the Imposition of Ashes.*  
Psalm 51, *say together (kneel)* *BCP*, p. 266

**THE LITANY OF PENITENCE** (*kneel*) *BCP*, p. 267  
The Absolution (*kneel*) *BCP*, p. 269  
The Peace

### THE HOLY COMMUNION

Offertory  
The Great Thanksgiving: Eucharistic Prayer A *BCP*, p. 361  
The Sanctus: Holy, holy, holy Lord, said (*stand*) *BCP*, p. 362  
*The service continues on page 362 of THE BOOK OF COMMON PRAYER.*  
*The congregation may stand or kneel*  
Prayer of Consecration *BCP*, p. 362  
The Lord's Prayer *BCP*, p. 364  
The Breaking of the Bread  
Christ our Passover *BCP*, p. 364  
*In Lent, Alleluia is omitted.*  
Postcommunion Prayer *BCP*, p. 365  
The Blessing  
The Dismissal *BCP*, p. 366

**TODAY'S OFFERING** will be given to Emmaus Campus Ministry at the University of Montana.

**MATERIALS TO HELP YOU HAVE A MORE MEANINGFUL LENT** are available at the back of the church. Included are the daily devotional booklets from Episcopal Relief & Development. Please help yourself.

The **2017 LENTEN COUPON BOOKLETS** are available at the back of the church and in the parish hall. These originate from the Lake Missoula Clericus, revised with new material, and are now being distributed to the Episcopal Church at large with financial support from the Diocese of Utah. Please take one. The purpose of the coupon booklets is to help people contribute to the ministry of Episcopal Relief & Development by intentionally counting their blessings and then giving out of an awareness of the abundance of God's grace.

Please help yourself to the **2017 LENTEN MEDITATIONS** booklets on the table at the back of the church and in the parish hall. The writers explore what it means to live faithfully in community. What can we do in partnership that we cannot do alone? We hope that these meditations will deepen your faith in the risen Christ and strengthen your connection to our community that walks together with others around the world—a community that knows that together we can heal a hurting world.

Join Julie Benson for two Sunday mornings in Lent, March 12 and 19, from 9 a.m. to 10 a.m. in the Guild Room as we explore the idea of **GOD'S SPIRIT EVERYWHERE**. You are invited to join with Julie and others in a discussion of an article by Franciscan priest Richard Rohr on March 12 and a video talk by Buddhist teacher Tias Little on March 19 as we explore this topic. Please contact Julie Benson, [teambenson@yahoo.com](mailto:teambenson@yahoo.com), with any questions.

## Participants in the Services

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**Preacher and Celebrant:** The Rev. Bill Baumgarten

**Deacons:** (12 noon) The Rev. Doug Anderson  
(7 p.m.) The Rev. Anita Rognas

**Altar Guild:** A'Lisa Scott, Lori Cordis

**Lectors:** (12 noon) Judy Parock  
(7 p.m.) Holly Swartz

**Chalice Bearers:** (12 noon) Judy Parock, The Rev. Doug Anderson  
(7 p.m.) Holly Swartz, The Rev. Anita Rognas

**Acolytes:** (12 noon) Judy Parock  
(7 p.m.) Gary Swartz

**Ushers:** (12 noon) Alice and Dick Dailey  
(7 p.m.) Laura and Ed Taylor

2017 Lenten Program

Begins March 8, 6:30 p.m.

## Healthy and Whole: Celebrating Strength through Faith

JOIN US FOR OUR ANNUAL LENTEN POTLUCK PROGRAM as we turn our attention towards what it means to be healthy and whole. We'll explore the connections between faith and health. We'll acknowledge the brokenness we experience in day-to-day life, learning about depression, suicide and childhood trauma. As we learn about ways to identify these problems, we'll also address strategies for responding and intervening. And finally, we'll celebrate the strength and resiliency that our faith can inspire. Join us as we all work towards a healthy and whole church, community and world. Here are the weekly topics for our Wednesday nights during Lent:

**Wednesday, March 8**, learn about the faith/health connection from Gary Weisbrich, Manager of the Spiritual Care Department at St. Patrick Hospital, in his talk, *Apples, Oranges and Faith?*

**Wednesday, March 15**, hear deacons Mary Alice and Jim Jones as they present *In and Out of Darkness: Depression and Faith*.

**Wednesday, March 22**, hear Heidi Kendall, Coordinator Suicide Prevention, Missoula City-County Health Department, as she presents *Suicide Prevention: QPR*.

**Wednesday, March 29**, Teresa Nygaard, Executive Director, The Parenting Place, will share *ACES are Wild: How Adverse Childhood Experiences Affect Our Future*.

**Wednesday, April 5**, Reverend Tom King, Chaplain at St. Patrick Hospital, speaks about *Faith and Resilience*.

Also on April 5<sup>th</sup>, enjoy live music during the potluck, performed by Joel Makeci and his family, recent immigrants from Congo. They will share songs of faith and inspiration that Joel has written.

And throughout Lent everyone is welcome to participate in our Healthy & Whole Quilt which will take shape in the parish hall. Take a square and write, draw, collage (be as creative as you like), sharing your vision of healthy and whole for our community and our world.

# HOLY SPIRIT

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# EPISCOPAL CHURCH

*Ash Wednesday*

*March 1, 2017*

*The Liturgy of Ash Wednesday: BCP, p. 264  
followed by the Holy Eucharist, Rite II  
12 noon and 7 p.m.*



*"Receive the Holy Spirit."*  
*John 20:22*

***The vision of Holy Spirit Episcopal Church:  
We cultivate, challenge and live our faith in Christ through  
commitment to each other and the world.***